P. D-84

THE

MISCELLANEOUS

WORKS

OF

JOHN DRYDEN, Efq;



OTRANSLATIONS,

IN FOUR VOLUMES.

VOLUME THE FOURTH.

LONDON:

Printed for J. and R. TONSON in the Strand.

MDCCLXVII.

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IPHIS AND IANTHE.

From the Ninth Book of

OVID'S METAMORPHOSES.

HE fame of this, perhaps thro' Crete had flown; But Crete had newer wonders of her own, In Iphis chang'd; for near the Gnoffian bounds, (As loud report the miracle refounds) At Phæstus dwelt a man of honest blood, But meanly born, and not fo rich as good; Efteem'd and lov'd by all the neighbourhood: Who to his wife, before the time affign'd For child-birth came, thus bluntly spoke his mind. If heaven, faid Lygdus, will vouchfafe to hear, I have but two petitions to prefer; Short pains for thee, for me a fon and heir. Girls cost as many throes in bringing forth; Befide, when born, the tits are little worth; Weak puling things, unable to fustain Their share of labour, and their bread to gain. If, therefore, thou a creature shalt produce, Of so great charges, and so little use, (Bear witness, heaven, with what reluctancy) Her haples innocence I doom to die. He faid, and tears the common grief display, Of him who bad, and her who must obey.

Yet Telethusa still persists, to find Fit arguments to move a father's mind; T' extend his wishes to a larger scope, And in one vessel not confine his hope.

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